

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

SURFACE WATER GROUND WATER

COMPUTER INPUT
 APPLICATION
 PERMIT
 CERTIFICATE
 OTHER

NAME Bayshore Inc		J. Michael Hardin		TELEPHONE NO. (360) 426-2814
ADDRESS E 140 Bayshore Drive		(CITY) Shelton	(STATE) Washington	(ZIP CODE) 98584
ASSIGNED TO		TELEPHONE NO.	DATE ASSIGNED	
ADDRESS		(CITY)	(STATE)	(ZIP CODE)
APPLICATION NO. 2-29818	PERMIT NO.	CERTIFICATION NO.		
DATE AMENDED	DATE CANCELLED	W.R.I.A. 14		
APPLICATION				
DATE APPLICATION RECEIVED 10/29/98	INITIAL \$10.00 FEE RECEIVED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	DATE FEE RECEIVED 10/29/98		
STATEMENT OF ADDITIONAL EXAMINATION FEE \$	DATE SENT	DATE RECEIVED		
DATE RETURNED FOR COMPLETION OR CORRECTION		DATE RECEIVED		
TEMPORARY PERMIT				
APPROVED BY		DATE ISSUED		
PUBLICATION				
APPROVED BY		DATE APPROVED	DATE NOTICE SENT	
PROTESTED BY AND DATE				
DATE AFFIDAVIT RECEIVED	CHECKED BY	TIME EXPIRED	DATE AMENDED NOTICE SENT	DATE AFFIDAVIT RECEIVED
DEPARTMENT OF GAME AND FISHERIES REPORT				
APPROVED	PROVISO	PROTEST		
EXAMINATION				
DATE EXAMINATION MADE	MADE BY	DATE REPORT OF EXAM. WRITTEN	WRITTEN BY	CHECKED BY
DATE PERMIT FEE REQUESTED	AMOUNT DUE	DATE RECEIVED		
PERMIT				
PERMIT APPROVED BY	DATE APPROVED	PERMIT NO.	DATE ISSUED	
BEGINNING OF CONSTRUCTION				
DATE NOTICE SENT	DATE FILED	EXTENSION FEE		
EXTENDED TO		EXTENDED TO		
WELL DRILLER'S AND/OR CONSTRUCTION REPORT				
DATE SENT	DATE FILED			
COMPLETION OF CONSTRUCTION				
DATE NOTICE SENT	DATE FILED	EXTENSION FEE		
EXTENDED TO		EXTENDED TO		
PROOF OF APPROPRIATION				
DATE SENT	DATE FILED	EXTENSION FEE	EXTENDED TO	
DATE CERTIFICATE FEE REQUESTED	AMOUNT DUE	DATE RECEIVED	DATE APPROVED FOR CERTIFICATE	APPROVED BY
CERTIFICATION				
PROOF EXAM. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO	CERTIFICATE NUMBER		DATE ISSUED	

REMARKS



* 7 *

ROE Supporting Docs

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CONTROL NUMBER	TYPE/STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	QI	ACRE FT/YR	ACRES IRR	DOM UNITS	PURPOSES	SOURCE	TRS	QUAD
G2-153007CL	CL[IS]	BARGER, WILLIAM P		14	MASON					DG		T20N/R 3W- 3	
S2-*03791AWRIS	AP/REJ	BATSTONE R,	2/27/33	14	MASON	4.000		10		PO-IR-DS-	UNNAMED STREAM	T20N/R 3W- 3	NW/4NE/4
G2-27834CWRIS	CE	BATSTONE W R,	8/09/90	14	MASON	25.000	11.00	5		IR-DS-	WELL	T20N/R 3W- 3	NE/4NE/4
S2-27840CWRIS	CE	BATSTONE W R,	8/09/90	14	MASON	.067	40.00	20		IR-	UNNAMED POND	T20N/R 3W- 3	NE/4NE/4
G2-22330CWRIS	CE	BAYSHORE INC,	4/30/74	14	MASON	240.000	21.00			DM-	WELL	T20N/R 3W- 3	
✓ S2-*01937AWCWRIS -05735A	CE	BAYSHORE INC,	12/09/26	14	MASON	2.560		40		IR-DS-CI-	JOHNS CREEK	T20N/R 3W- 3	
S2-*01937AWCWRIS -05735A	CE	BAYSHORE INC,	12/09/26	14	MASON			40			UNNAMED SPRING	T20N/R 3W- 3	NE/4SW/4
G2-29818	AP	BAYSHORE INC.,	10/29/98	14	MASON	260.000				DM-	WELL	T20N/R 3W- 3	
G2-157305CL	CL[IS]	DELMARTER, RALPH A J		14	MASON					DG IR		T20N/R 3W- 3	
S2-152661CL	CL[LL]	HAWKINS, EDWIN B	0/0/1902	14	MASON					DG	SPRING	T20N/R 3W- 3	
G2-000965CL	CL[LL]	JOHNSON, D. M.	0/0/1950	14	MASON					DG IR		T20N/R 3W- 3	
S2-*03040CWRIS -01449	CE	KELLOGG E L,	7/10/30	14	MASON	.300		3		PO-IR-DS-	UNNAMED SPRING	T20N/R 3W- 3	
G2-164391CL	CL[IS]	KNEELAND, ALPHEUS A		14	MASON			4		DG ST IR		T20N/R 3W- 3	
G2-126580CL	CL[IS]	KRATCHA, RAY J		14	MASON					DG IR		T20N/R 3W- 3	
S2-159404CL	CL[IS]	LOCKWOOD, GLENN A		14	MASON					DG ST IR	POND	T20N/R 3W- 3	
G2-087506CL	CL[IS]	LYBECKER, RUSSELL W.		14	MASON					DG ST IR		T20N/R 3W- 3	
G2-103648CL	CL[IS]	MINOR, FRANK		14	MASON					ST IR		T20N/R 3W- 3	
S2-*01984CWRIS -00268	CE	MORAN J W,	2/03/27	14	MASON	.100				DM-	UNNAMED STREAM	T20N/R 3W- 3	NE/4NE/4
G2-073620CL	CL[IS]	NEEDHAM, GERALD J.		14	MASON					DG	WELL	T20N/R 3W- 3	
G2-089401CL	CL[IS]	OGG, MARGUERITE E.		14	MASON					DG IR	WELL	T20N/R 3W- 3	
G2-116123CL	CL[LL]	SHELTON-BAYSHORE GLO	0/0/1956	14	MASON					DG	WELL	T20N/R 3W- 3	
S2-116124CL	CL[LL]	SHELTON-BAYSHORE GLO	0/0/1926	14	MASON					IR	JOHNS CREEK	T20N/R 3W- 3	
G2-25142CWRIS	CE	WA ST DEPT FISHERIES	2/15/79	14	MASON	25.000	.50			DS-	WELL	T20N/R 3W- 3	NW/4SW/4
S2-24687CWRIS	CE	WA ST DEPT FISHERIES	9/20/77	14	MASON	20.000				FS-	JOHNS CREEK	T20N/R 3W- 3	NW/4SW/4
S2-*08329PWRIS	PE/CAN	WEAVER FREDERICK L,	4/14/48	14	MASON	.150		20		IR-FS-	UNNAMED STREAM	T20N/R 3W- 3	NW/4NE/4
S2-097575CL	CL[IS]	WEAVER, FREDERICK I		14	MASON					DG ST IR	SPRING	T20N/R 3W- 3	
S2-097576CL	CL[IS]	WEAVER, FREDERICK I		14	MASON					ST IR	PONDS	T20N/R 3W- 3	



N O T E

This report contains information about water right Certificates, Permits, and Claims. Because of unauthorized changes or non-use, Ecology cannot guarantee the validity of the Permits, and Certificates. Validity of Claims can only be determined in Superior Court. You are encouraged to verify that current use is consistent with the document as described.



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 4, 1999

Bayshore Inc
J Michael Hardin
E 140 Bayshore Drive
Shelton WA 98584

Re: Water Right Application No. G2-29818

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

J. Mike Harris

J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th

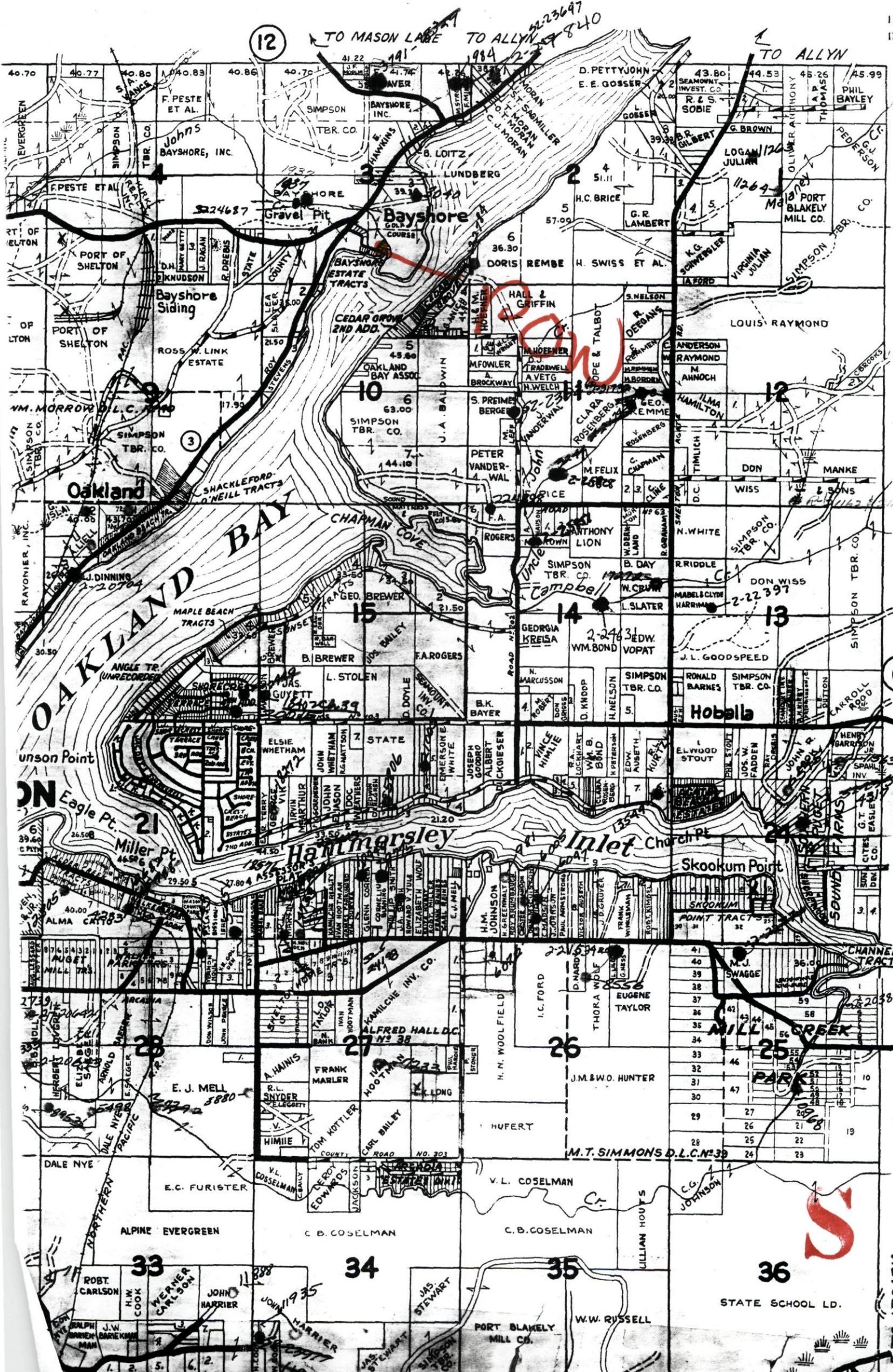
S



TOWNSHIP 20 N., RANGE 3 W. W. M.

MASON COUNTY, WASH.

MILE



⊗ Also Enclosed is a copy of our
Agreement for our water system

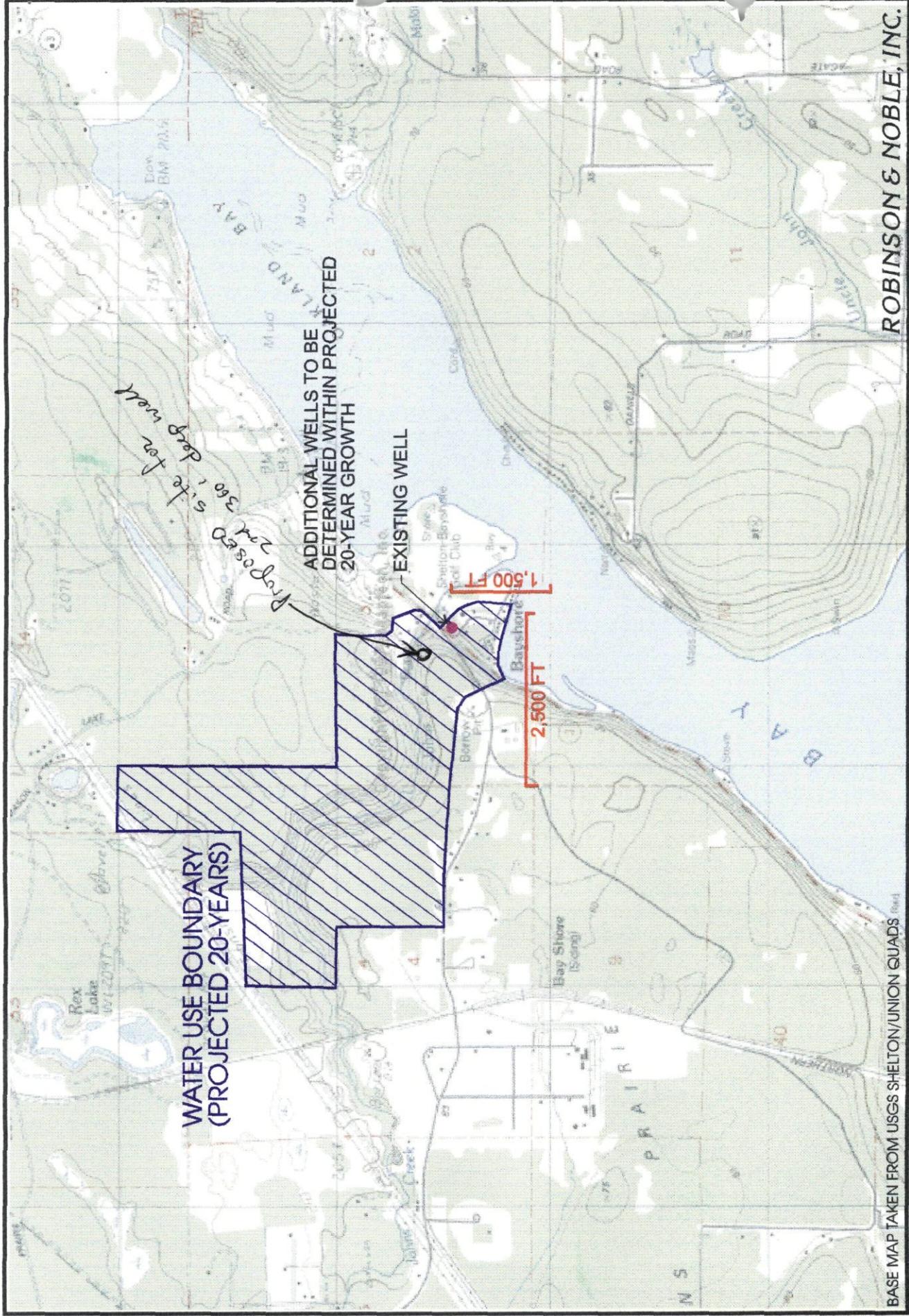
Sheri

Our Existing well is
the 8-inch x 260 feet.

The Proposed Well for
future water Rights and
Development will be the
8-inch line x 360 feet.

It will be in the
same Target Aquifer
But About 100 yards to
the North & 100 feet
higher in elevation. (See map)

If you have any questions
About the Aquifer please
call Mike Krautkramer
Geologist
Robinson & Noble Consulting
@ 253 - 495-7711



BASE MAP TAKEN FROM USGS SHELTON/UNION QUADS (read)

SCALE 1: 24,000
 T 20 N/R 3 W
 MASON COUNTY



ATTACHMENT B
**AREA MAP SHOWING PLACE OF
 INTENDED WATER USE**
 BAYSHORE INC.

ATTACHMENT A

Section 3

Intended services area of the
Bayshore Estates water system

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3; the S $\frac{1}{2}$ of both the SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3; the west half of both the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3; both the NE $\frac{1}{4}$ and east half of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4; the NE, SE, and SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ and most of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, T20N, R3W; and portions of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, T21N, R3W as indicated on accompanying topographic map.

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311730

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER G2-22330C	PERMIT NUMBER G2-22330P	APPLICATION NUMBER G2-22330	PRIORITY DATE April 30, 1974
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NAME BAYSHORE, INC.			
ADDRESS (STREET) 316 Choker St SE Apt 7	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98503

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE well		
TRIBUTARY OF (IF SURFACE WATERS):		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 240	MAXIMUM ACRE-FEET PER YEAR 21
QUANTITY, TYPE OF USE, PERIOD OF USE 21 acre-feet per year community domestic supply continuously		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL 1280 feet south and 290 feet west of the center of Sec. 3
--

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 3	TOWNSHIP N. 20	RANGE, (E. OR W.) W.M. 3 W	W.R.I.A. 14	COUNTY Mason
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RECORDED PLATTED PROPERTY

LOT 1	BLOCK 1	OF (GIVE NAME OF PLAT OR ADDITION) Bayshore Estate Tracts
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LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

ALL lots in the recorded plat of Bayshore Estate Tracts; TOGETHER WITH the unplatted portion lying west of the above plat and easterly of SSH 14A, located in Government Lot 5, Sec. 3; AND a tract of land 300 feet wide paralleling SSH 14A on its westerly boundary and located on the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3;

ALL in T. 20 N., R. 3 W.W.M.

Admitted _____
 Recorded _____
 Examined _____
 Indexed _____

FILED 3"
 147
 520.521
 CITY
 '76 MAR 12 AM 10:48
 REQUEST OF
 Dept of Ecology





STATE OF WASHINGTON
DEPARTMENT OF HEALTH
SOUTHWEST DRINKING WATER OPERATIONS
2411 Pacific Ave. • P.O. Box 47823 • Olympia, Washington 98504-7823
(360) 664-0768 • FAX (360) 664-8058
TDD Relay Service: 1-800-833-6388

October 14, 1998

MR MICHAEL HARDIN
BAYSHORE INC
E 150 BAYSHORE DRIVE
SHELTON WA 98584

Subject: Bayshore Inc. Water System, ID #04900D, Mason County; Existing System Approval for Existing 31 Connections; DOH Project #94-0108

Dear Mr. Hardin:

Thank you for the project submittal that was received in this office October 9, 1998. The project submittal contained the pump test and the engineering justification to reduce the Sanitary Control Area (SCA) surrounding the well.

This submittal has been reviewed and it satisfactorily completes the requirements for Existing System Approval. The Bayshore Inc. Water System is now APPROVED to serve the existing 31 service connections.

As was stated in the January 26, 1998, letter from this office, additional connections will not be permitted until a Water System Plan is completed and approved by DOH.

Sincerely,

Denise Lahmann
DENISE LAHMANN, P.E.
WSDOH Regional Engineer

cc: Mason County Health Department
Byrne-Stevens & Associates
Craig Downs, DOH

S



RECEIPT

Receipt Number 99-010489

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095



Current Document Number 461A1635CJ Date 11/03/1998

Remitter Name BAYSHORE INC Receipt Name

Check/Draw Number 7127
Document Amount \$10.00
Method of Payment Check
Comment Description WATER RIGHTS

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Prgm Cd	T C	R R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PLC	AI	Org	Pri	Sub Pri	Pri Phs	Sub Obj	Sub Obj	Var GL	Sub Sid	Sub Sid	Alloc Amt
							H00	001	001	02	85	000010												\$10.00

*2 separate
needed -
wells different
Depths
12/1/98
FF*

app

SHELTON QUADRANGLE
WASHINGTON
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 SHELTON 15' QUADRANGLE

123°00' 499

ALL V.N. 23 KM. 1:370 000 FEET

1378 1:62 500)



(SQUAXIN ISLAND)
1:75 000

12°28'

12°29'

12°30'

12°31'

12°32'

123°00' 499

498

2°30'

496

1378 1:62 500)